COURSE SPECIFICATION DOCUMENT

Academic School / Department: School of Liberal Arts

Programme: Various

FHEQ Level: 3

Course Title: Narratives of Change

Course Code: GEP 3170

Student Engagement Hours: 120

Lectures: 15
Seminar / Tutorials: 30
Independent / Guided Learning: 75

Credits: 12 UK CATS credits

6 ECTS credits
3 US credits

Course Description:

This course considers a landscape of global ideas through the lens of contemporary literature. Students will be introduced to pivotal moments of recent thought surrounding gender, race, environment and technology, exploring how literature both shapes and responds to our changing world. Students will analyse literary, political, and theoretical texts from a variety of cultures, exploring the relationship between written form, content and context particularly the ways in which social change might play out in literature. There will be the opportunity to produce both critical analysis in essay form and creative writing that responds to the texts studied.

Prerequisites:

None

Aims and Objectives:

The aim of this course is to give students an introduction to works of contemporary global literature and the contexts of thought from which they have arisen.

Students will develop:

- Analytical skills through close readings of texts from different geographical origins, genres and paradigms
- Skills of literary interpretation and critical writing
- Oral communication skills through seminar participation, and by giving and responding to presentations
- Information and research literacy

- Critical thinking and reflective writing
- The ability to read, interpret and analyze literature from both a local and global perspective

Additionally, students will have the opportunity to develop their own written creative practice.

Programme Outcomes:

KU A2 Recognise the appropriateness of a research source.

KU A3 Demonstrate a range of discipline specific approaches and methodologies

SK B3 Engage in interdisciplinary discussion to inform their thinking about social change in the future and seek holistic, creative solutions to problems

SK B4 Use historical knowledge and an understanding of the consequences of past actions to envision how futures may be shaped.

AT C2 The ability to form views on ways that social change can be achieved in different local and global communities and circumstances.

A detailed list of the programme outcomes are found in the Programme Specification.

This is located at the archive maintained by Registry and found at: https://www.richmond.ac.uk/programme-and-course-specifications/

Learning Outcomes:

By the end of this course, successful students should be able to:

- Demonstrate the use of self-reflection, self-management and creative problemsolving skills to further develop an understanding of contemporary literature.
- Demonstrate the ability to use appropriate research skills and methodologies to gather and organise ideas and information, using critical thinking to analyse, and respond with a personal viewpoint in creative writing.
- Demonstrate the ability to communicate effectively through academic and creative written texts using a range of technologies.
- Demonstrate the ability to connect the knowledge from one's own academic study
 of literature to civic engagement, social diversity and environmental need, through
 personal written work.
- Demonstrate a future-facing outlook; able to critically analyse information and the consequences of literature, and how systems and societies can be influenced through writing to ensure sustainable futures.
- The learning outcomes satisfy the program outcomes of the Liberal Arts Core:

Indicative Content:

Introduction to notions of identity in contemporary literature: including gender and race.

Anticolonial perspectives.

Gendered perspectives.

The politics of language.

Speech Acts.

Reading methodologies.

Oral Presentation Skills.

Creative Writing Skills.

Assessment:

This course conforms to the University Assessment Norms approved at Academic Board and located at: https://www.richmond.ac.uk/university-policies/

Teaching Methodology:

- Lecture presentations with the key concepts
- Seminar discussions on core texts and resources.
- Individual / group research presentations on texts beyond those studied on the syllabus
- Attendance of online readings, literary events, and guest speakers

Indicative Text(s):

Theoretical texts:

Akala. (2019) Natives. London: Two Roads.

Austin, J.L. (2005) How to do things with words, 2nd edn., Harvard University Press

Butler, J. (1990) Gender Trouble. London: Routledge.

Coates, T. (2015) Between the World and Me. Spiegel & Grau

De Beauvoir, S. (2015). The Second Sex. [Erscheinungsort nicht ermittelbar], Vintage Classics.

Fanon, F. (1967). Black skin, white masks.

Hassan, I. (1977) "Prometheus as Performer: Toward a Posthumanist Culture?" in *The Georgia Review*, vol. 31, no. 4.

Puchner, M. (2018). *The Written World: How Literature Shaped History.* London: Granta Kelley, R. (2003). *Freedom Dreams: The Black Radical Imagination.* New York: Beacon Press Lewis, S. and Maslin, M. (2018) *The Human Planet.* London: Pelican Books

Indicative Primary texts for this course may include selections from:

Alderman, N. (2017) The Power

Atwood, M. (1985) The Handmaid's Tale

Baldwin, J. (1962) Another Country

Brand, D. (1998) No Language is Neutral

Butler, O.E. (1993) Parable of the Sower

Delillo, D. (2016) Zero K.

Ellman, L. (2019) Ducks, Newburyport

Hamid, M. (2017). Exit West

Hamilton, O.R. (2017). The City Always Wins

Hughes, T. (1968) The Iron Man

Lerner, B. (2019) The Topeka School

Morrison, T. (1987) Beloved

Nelson, M. (2015) The Argonauts

Powers, R. (2018) The Overstory

Rankine, C. (2014) Citizen: An American Lyric

Reines, A. (2011) Mercury

Roupenian, K. (2020). Cat person and other stories

Tempest, K. (2016) Let Them Eat Chaos

Vaung, O. (2019) On Earth We're Briefly Gorgeous

<u>OR</u>

RACE

Akala. (2019) Natives. London: Two Roads.

Baldwin, J. (1962) Another Country

Brand, D. (1998) No Language is Neutral

Coates, T. (2015) Between the World and Me. Spiegel & Grau

Fanon, F. (1967). Black skin, white masks.

Kelley, R. (2003). Freedom Dreams: The Black Radical Imagination. New York: Beacon Press

Morrison, T. (1987) Beloved

Rankine, C. (2014) Citizen: An American Lyric

Vaung, O. (2019) On Earth We're Briefly Gorgeous

GENDER

Alderman, N. (2017) The Power

Atwood, M. (1985) The Handmaid's Tale

Butler, J. (1990) Gender Trouble. London: Routledge.

De Beauvoir, S. (2015). The Second Sex. [Erscheinungsort nicht ermittelbar], Vintage Classics.

Lerner, B. (2019) The Topeka School

Nelson, M. (2015) The Argonauts

Reines, A. (2011) Mercury

Roupenian, K. (2020). Cat person and other stories

ENVIRONMENT & TECHNOLOGY

Butler, O.E. (1993) Parable of the Sower

Delillo, D. (2016) Zero K.

Ellman, L. (2019) Ducks, Newburyport

Hassan, I. (1977) "Prometheus as Performer: Toward a Posthumanist Culture?" in The

Georgia Review, vol. 31, no. 4.

Hughes, T. (1968) The Iron Man

Lewis, S. and Maslin, M. (2018) The Human Planet. London: Pelican Books

Tempest, K. (2016) Let Them Eat Chaos

Powers, R. (2018) The Overstory

Journals

Aesthetica Journal of Postcolonial Writing The London Review of Books

Web Sites

Required web viewing supplied by the instructor, see syllabus

See syllabus for complete reading list

Change Log for this CSD:

	l	
Nature of Change	Date	Change Actioned
	Approved &	by Registry
	Approval	Services
	Body	
	(School or	
	AB)	
Revision – annual update	May 2023	